



# LEWIS & CLARK CONSERVATION DISTRICT

790 Colleen Street • Helena, Montana 59601 • 406-449-5000 ext. 5

## REGULAR MEETING NOTICE

USDA Service Center  
790 Colleen Street  
Helena MT 59601  
May 12, 2022 1 pm  
Join by zoom at

<https://us02web.zoom.us/j/89470877641?pwd=M2lDM3RaQjR3aU1hTjVzOEJlBQTO9>

### Call to Order

1:00 pm. Introductions  
Minutes — April 2022  
Financial Statement — April 2022  
Outstanding Bills

### Correspondence Public Comment

### Reports

*Printed reports are absolutely welcome.*

NRCS-Becky Ayre  
DNRC-Steph Criswell  
SRWG-Dave Martin/Tracy Wendt  
MRCDC-Karl Christians  
WQPD-Jeff Ryan  
LHWG-Connor Mertz  
Weed District-Christian Lehnert  
HWCI-Autumn Holzgen  
Extension-Mat Walter  
MACD  
Supervisor Reports  
Staff Reports

### Old Business

New Personnel Policy review  
Update on Legislative Event

### New Business

### 310 Permit Applications

CP-03-22 Brekke  
LC-04-22 Beutler  
LC-09-22 Morgan

**LC-10-22 Nistler**

**LC-12-22 Spring Creek Landowners**

\*\*Please note that some of these applications may not be acted upon due to need for inspections or other information.

**Other Business**

Future plans?

Appraisal - Evans

**Calendar of upcoming events**

**Upcoming Events & meetings**

May 17 - Lincoln school on May 17<sup>th</sup> to do a day of presentations (to each class from 7<sup>th</sup> to 12<sup>th</sup>) with the Rolling Rivers trailer.

May 18 - CD Roundtable 10 am

May 19 - Stream Permitting workshop - Helena all day

May 20 - EVMS What's in Your Watershed Day

May 24<sup>th</sup> - CDOWG meeting at 10 am

May 25<sup>th</sup> - MACD Education Committee

June 9<sup>th</sup> - Local Work Group meeting - Augusta 11 am

June 9<sup>th</sup> - LCCD Board meeting - Augusta 1pm

June 11<sup>th</sup> - Rain Barrel Workshop

June 14<sup>th</sup> - Eat, Learn, Grow - Kleffner Ranch

June 14 - 16 - MACD Spring Board meeting, Helena

June 20 - 26 - Pollinator Week

June 23 - 1<sup>st</sup> Virtual Leadership Training for CDs noon

June 23 - RRT Summer Education Walk - 4 pm

June 29 - Area 6 Employee meeting

June 30 - DOA report due

**Announcements**

**Next meeting** — June 9, 2022 Augusta Community Center, 1 pm, preceded by a Local Working Group Meeting from 11 am to noon.

**Lewis & Clark Conservation District**  
**Month End Financial Statement**  
**As of April 30, 2022**

Type	Date	Num	Name	Memo	Amount	Balance
<b>101000 · Valley Bank - Checking</b>						11,563.27
Check	04/01/2022	ACH ...	MPERA	PERS Pymt	-665.11	10,898.16
Deposit	04/04/2022			Deposit	150.00	11,048.16
Check	04/04/2022	ACH ...	First Bankcard	Acct# 4418229225053134	-381.30	10,666.86
General Journal	04/08/2022	41		Valley Bank - Checking	-4,843.93	5,822.93
Transfer	04/11/2022			Funds Transfer	10,000.00	15,822.93
Check	04/14/2022	5166	Web Hosting, Inc.	Web hosting and email	-165.00	15,657.93
Check	04/14/2022	5167	Action Print	109329	-2,421.45	13,236.48
Check	04/14/2022	5168	Montana State Fund	Policy # 03-138433-2 Payment Invoice ...	-47.68	13,188.80
Check	04/14/2022	5169	Montana Conservation Corps	Invoice 22X9019-April	-3,125.00	10,063.80
Check	04/14/2022	5170	KF2 Consulting	Invoice 0201 03-31-2022	-3,750.00	6,313.80
Check	04/14/2022	5171	Connor Mertz	Gas reimbursements	-178.71	6,135.09
Check	04/14/2022	5172	Valley Sand and Gravel	Inv. 281705, 281752, 281807	-2,634.25	3,500.84
Check	04/14/2022	5173	First Bankcard	Acct# 4418229225053134	-2,757.32	743.52
Transfer	04/14/2022			Funds Transfer	10,000.00	10,743.52
Check	04/15/2022	ACH ...	MPERA	PERS Pymt	-665.11	10,078.41
Deposit	04/18/2022			Deposit	845.57	10,923.98
Deposit	04/18/2022			Deposit	143.78	11,067.76
General Journal	04/22/2022	42		Valley Bank - Checking	-4,713.93	6,353.83
Deposit	04/28/2022			Deposit	1,719.98	8,073.81
Deposit	04/29/2022			Deposit	3,701.80	11,775.61
Check	04/29/2022	ACH ...	MPERA	PERS Pymt	-665.11	11,110.50
Total 101000 · Valley Bank - Checking					-452.77	11,110.50
<b>101001 · Valley Bank - Savings</b>						285,360.22
Transfer	04/11/2022			Funds Transfer	-10,000.00	275,360.22
Transfer	04/14/2022			Funds Transfer	-10,000.00	265,360.22
Total 101001 · Valley Bank - Savings					-20,000.00	265,360.22
<b>101004 · Valley Bank-CD Short Term</b>						22,242.10
Total 101004 · Valley Bank-CD Short Term						22,242.10
<b>TOTAL</b>					<b>-20,452.77</b>	<b>298,712.82</b>

**Lewis & Clark Conservation District  
Profit & Loss Budget vs. Actual  
January through April 2022**

	Jan - Apr 22	Budget	\$ Over Budget	% of Budget
<b>Ordinary Income/Expense</b>				
<b>Income</b>				
<b>310000 · Taxes &amp; Assessments</b>				
312372 · Permissive Levy for Benefits	3,978.83	14,400.00	-10,421.17	27.6%
310000 · Taxes & Assessments - Other	41,673.23	160,000.00	-118,326.77	26.0%
<b>Total 310000 · Taxes &amp; Assessments</b>	45,652.06	174,400.00	-128,747.94	26.2%
<b>334000 · State Grants</b>				
334010 · Grant Admin Fee Collected	168.26	10,000.00	-9,831.74	1.7%
334000 · State Grants - Other	6,363.54	175,000.00	-168,636.46	3.6%
<b>Total 334000 · State Grants</b>	6,531.80	185,000.00	-178,468.20	3.5%
<b>335000 · Grants, Other</b>	1,120.67	0.00	1,120.67	100.0%
<b>340000 · Charges for Goods and Services</b>				
<b>341700 · Sale of Merchandise</b>				
341702 · Wildflowers	96.00	0.00	96.00	100.0%
341703 · Ownership maps	0.00	300.00	-300.00	0.0%
<b>Total 341700 · Sale of Merchandise</b>	96.00	300.00	-204.00	32.0%
<b>345120 · Workshops</b>	50.00	750.00	-700.00	6.7%
<b>Total 340000 · Charges for Goods and Services</b>	146.00	1,050.00	-904.00	13.9%
<b>360000 · Other Revenue</b>				
360010 · Income from Investments	0.00	40.00	-40.00	0.0%
<b>362100 · Contributions Income</b>				
362101 · Annual Sponsor	1,225.00	2,000.00	-775.00	61.3%
<b>Total 362100 · Contributions Income</b>	1,225.00	2,000.00	-775.00	61.3%
<b>Total 360000 · Other Revenue</b>	1,225.00	2,040.00	-815.00	60.0%
<b>Total Income</b>	54,675.53	362,490.00	-307,814.47	15.1%
<b>Gross Profit</b>	54,675.53	362,490.00	-307,814.47	15.1%

## Lewis & Clark Conservation District Profit & Loss Budget vs. Actual January through April 2022

Expense	Jan - Apr 22	Budget	\$ Over Budget	% of Budget
<b>480000 · Conservation Expenses</b>				
<b>480100 · Payroll Expenses</b>				
<b>480110 · Wages</b>	31,653.14	98,000.00	-66,346.86	32.3%
<b>480131 · MPERA-Employer</b>	5,937.39	8,840.00	-2,902.61	67.2%
<b>480140 · Workers Comp</b>	1,119.14			
<b>480141 · Payroll Taxes</b>	2,883.40	9,100.00	-6,216.60	31.7%
<b>480150 · Health Benefits</b>	800.00	2,400.00	-1,600.00	33.3%
<b>480151 · PML Health Benefits</b>	2,000.00	6,000.00	-4,000.00	33.3%
<b>480153 · Health Benefits-Res.Tech.</b>	2,800.00	8,400.00	-5,600.00	33.3%
<b>480154 · Payroll Prep fees</b>	0.00	3,400.00	-3,400.00	0.0%
<b>480100 · Payroll Expenses - Other</b>	587.00	0.00	587.00	100.0%
<b>Total 480100 · Payroll Expenses</b>	47,780.07	136,140.00	-88,359.93	35.1%
<b>480200 · Supplies</b>				
<b>480210 · Office Supplies</b>	191.80	2,000.00	-1,808.20	9.6%
<b>480211 · Marketing</b>	337.96	1,000.00	-662.04	33.8%
<b>480250 · Supplies for Resale</b>				
<b>480251 · Ownership Maps</b>	0.00	150.00	-150.00	0.0%
<b>480252 · Wildflower Seed</b>	92.50	0.00	92.50	100.0%
<b>Total 480250 · Supplies for Resale</b>	92.50	150.00	-57.50	61.7%
<b>480200 · Supplies - Other</b>	208.29			
<b>Total 480200 · Supplies</b>	830.55	3,150.00	-2,319.45	26.4%
<b>480300 · Purchased Services</b>				
<b>480310 · Postage</b>	0.00	400.00	-400.00	0.0%
<b>480320 · Printing and Reproduction</b>				
<b>480321 · Newsletter Expenses</b>	4,661.45	9,750.00	-5,088.55	47.8%
<b>480322 · Postage</b>	245.15	950.00	-704.85	25.8%
<b>480320 · Printing and Reproduction - Other</b>	102.29			
<b>Total 480320 · Printing and Reproduction</b>	5,008.89	10,700.00	-5,691.11	46.8%
<b>480330 · Publicity, Dues and Subscriptio</b>				
<b>480331 · Advertising/Publicity</b>	165.00	150.00	15.00	110.0%
<b>480332 · Dues</b>	0.00	10,000.00	-10,000.00	0.0%
<b>480333 · Subscriptions</b>	1,271.99	850.00	421.99	149.6%
<b>Total 480330 · Publicity, Dues and Subscriptio</b>	1,436.99	11,000.00	-9,563.01	13.1%
<b>480350 · Professional Fees</b>	945.00			
<b>480360 · Repairs and Maintenance</b>	48.95	1,000.00	-951.05	4.9%
<b>480370 · Travel Expenses</b>	2,330.85	4,000.00	-1,669.15	58.3%

## Lewis & Clark Conservation District Profit & Loss Budget vs. Actual January through April 2022

	Jan - Apr 22	Budget	\$ Over Budget	% of Budget
<b>480380 · Education</b>				
<b>480381 · Seminar Expenses</b>	0.00	3,000.00	-3,000.00	0.0%
<b>480382 · Training</b>	-9,324.46	1,500.00	-10,824.46	-621.6%
<b>480383 · Camp Sponsorships</b>	0.00	500.00	-500.00	0.0%
<b>480385 · Envirothon</b>	300.00	6,000.00	-5,700.00	5.0%
<b>480386 · Ag Ed</b>	0.00	500.00	-500.00	0.0%
<b>480380 · Education - Other</b>	129.78			
<b>Total 480380 · Education</b>	-8,894.68	11,500.00	-20,394.68	-77.3%
<b>Total 480300 · Purchased Services</b>	876.00	38,600.00	-37,724.00	2.3%
<b>480400 · District Projects</b>				
<b>480410 · Meeting Expense</b>				
<b>480411 · Board Meetings</b>	414.56	800.00	-385.44	51.8%
<b>480412 · MACD</b>	0.00	1,500.00	-1,500.00	0.0%
<b>480413 · Virtual Mtg. Account</b>	0.00	150.00	-150.00	0.0%
<b>480414 · Area 6</b>	0.00	150.00	-150.00	0.0%
<b>480410 · Meeting Expense - Other</b>	170.31			
<b>Total 480410 · Meeting Expense</b>	584.87	2,600.00	-2,015.13	22.5%
<b>480420 · 310 Expenses</b>	14.76	400.00	-385.24	3.7%
<b>480400 · District Projects - Other</b>	-496.53			
<b>Total 480400 · District Projects</b>	103.10	3,000.00	-2,896.90	3.4%
<b>480450 · Miscellaneous</b>	30.00			
<b>480460 · Bank Service Charges</b>	67.34			
<b>480500 · Fixed Charges</b>				
<b>480510 · Liability Insurance</b>	0.00	1,600.00	-1,600.00	0.0%
<b>Total 480500 · Fixed Charges</b>	0.00	1,600.00	-1,600.00	0.0%
<b>480700 · Grants, Contributions, Donation</b>				
<b>480730 · Donations</b>				
<b>480740 · Watershed Support</b>				
<b>480742 · SRWG</b>	0.00	4,000.00	-4,000.00	0.0%
<b>480740 · Watershed Support - Other</b>	4,000.00			
<b>Total 480740 · Watershed Support</b>	4,000.00	4,000.00	0.00	100.0%
<b>Total 480730 · Donations</b>	4,000.00	4,000.00	0.00	100.0%

**Lewis & Clark Conservation District**  
**Profit & Loss Budget vs. Actual**  
**January through April 2022**

	Jan - Apr 22	Budget	\$ Over Budget	% of Budget
480770 · State	10,805.27	175,000.00	-164,194.73	6.2%
480700 · Grants, Contributions, Donation - Other	250.00			
<b>Total 480700 · Grants, Contributions, Donation</b>	15,055.27	179,000.00	-163,944.73	8.4%
480900 · Capital Outlay				
480940 · Machinery and Equipment	-245.57	800.00	-1,045.57	-30.7%
<b>Total 480900 · Capital Outlay</b>	-245.57	800.00	-1,045.57	-30.7%
<b>Total 480000 · Conservation Expenses</b>	64,496.76	362,290.00	-297,793.24	17.8%
<b>Total Expense</b>	64,496.76	362,290.00	-297,793.24	17.8%
<b>Net Ordinary Income</b>	-9,821.23	200.00	-10,021.23	-4,910.6%
<b>Other Income/Expense</b>				
<b>Other Income</b>				
371000 · Interest Income	7.32	20.00	-12.68	36.6%
<b>Total Other Income</b>	7.32	20.00	-12.68	36.6%
<b>Other Expense</b>				
480600 · Other Expenses				
480602 · Water Test Cost Share	75.00	1,000.00	-925.00	7.5%
480603 · Practice Cost Share	0.00	7,500.00	-7,500.00	0.0%
480606 · Special Projects	0.00	7,500.00	-7,500.00	0.0%
480608 · Montana Biological Weed Control	0.00	850.00	-850.00	0.0%
480600 · Other Expenses - Other	500.00			
<b>Total 480600 · Other Expenses</b>	575.00	16,850.00	-16,275.00	3.4%
<b>Total Other Expense</b>	575.00	16,850.00	-16,275.00	3.4%
<b>Net Other Income</b>	-567.68	-16,830.00	16,262.32	3.4%
<b>Net Income</b>	<b>-10,388.91</b>	<b>-16,630.00</b>	<b>6,241.09</b>	<b>62.5%</b>

# CONSERVATION DISTRICTS BUREAU

APRIL REPORT TO DISTRICTS



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## PUBLIC MEETING NOTICE BEST PRACTICES

Pursuant to MCA 2-3-103, public notice of a meeting must be “adequate.” But what exactly does adequate mean? The absolute minimum is 48 hours. Good practice is 72 hours or more. Also, consistency is key regarding time and location of notice. So, if notice has always been provided 72 hours prior to a meeting and this is what the community has come to expect, don’t change it. In addition to being posted at the same time, it should be posted in the same location. This could be the newspaper, a website, and/or a building such as the post office.

## PROCUREMENT 101 TRAINING FOR SUPERVISORS AND STAFF

During the next Roundtable discussion on May 18 at 10 AM, Hailey Graff, DNRC CD Specialist, will be hosting a Procurement 101 Training. This is a great opportunity to learn about solicitation methods, advertising requirements, tips and tricks for contracting, and a CD’s legal obligations. Anyone who deals with CD finances or operations should attend.

## SMZ LAW & 310 LAW - JURISDICTIONAL OVERLAP EXPLAINED

In 1991, the Montana Legislature tasked the DNRC with implementing the Streamside Management Zone Law to ensure that commercial timber harvesting did not harm water quality or cause erosion and other impacts. A streamside management zone, or SMZ, is a buffer strip that provides necessary water quality and critical fish and wildlife protection.

Over the years there has been confusion as to whether or not a 310 permit is needed when the project site falls within a stream corridor that is also regulated under the SMZ Law. **The answer is that both laws can apply simultaneously.** The 310 law requires that a person undertaking an activity that will impact a perennial stream receive a permit from a local conservation district prior to engaging in the activity. The SMZ Law requires an owner/operator comply with the adopted regulations but does not involve a preemptive permit application process. For more information on the Streamside Management Zone Law, visit

<http://dnrc.mt.gov/divisions/forestry/docs/assistance/practices/smz.pdf>

## CDB STRATEGIC PLANNING UPDATE

The CDB team was finally able to gather for an intensive and productive round of strategic planning. We included all of the comments, recommendations, and concerns we received from CDs, as well as our own thoughts to develop priorities, goals, and strategies. A few themes from the planning effort included strategies to empower CDs, trainings for Supervisors, updating our entire grant program, and strengthening beneficial partnerships. We’ll be releasing a draft plan later this spring and can’t wait to hear your thoughts.



## DISASTER MITIGATION FUNDING – INPUT NEEDED

We are currently exploring an opportunity to apply for disaster mitigation funding from FEMA. The funding would be applied to personnel expenses for a Leadership Committee, composed of CD staff and/or supervisors, to develop CD programs related to fire, flood, drought, and climate disaster mitigation. Over the course of three years, this Leadership Committee would research and develop programs for CDs then provide CDs across the state with everything they need to adopt the programs in their own communities. This might include professional development, supplies and materials, program guidelines, and technical support. If you're interested in being on the Leadership Committee, would like more information, or have any comments, please contact me.

## CALENDAR OF EVENTS, DEADLINES, TRAININGS, AND MORE

<b>5/6</b>	RFP for district projects due
<b>5/10-11</b>	Resource Conservation Advisory Council meeting, Lewistown
<b>5/16</b>	Reclamation and Development and Renewable Resource Project Grants Deadline
<b>5/18</b>	Introduction to Submittable training, zoom
<b>5/18</b>	Procurement training during the EO monthly roundtable, zoom
<b>5/19</b>	310 Training, Helena
<b>5/24-25</b>	Environmental Quality Council meeting, Helena, live stream
<b>6/1</b>	Kickin' Grass Ranch Tour, Haughian Ranch, Kinsey, MT
<b>6/14-16</b>	MACD Spring Board meeting events, Helena <ul style="list-style-type: none"><li>❖ 6/14-Employee Organization Eat, Learn, and Grow event, Kleffner Ranch</li><li>❖ 6/15-Administrator financial training, DoubleTree</li><li>❖ 6/15-MACD BBQ, Ten Mile</li></ul>

As always, if you have any questions, concerns, program development ideas, or projects that you need assistance with, please reach out. If I can't help, I'll at least point you in the right direction.

—Stephanie



**Stephanie Criswell**

Bureau Chief

Conservation Districts Bureau

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**Mobile:** 406-558-9912

**Email:** [steph.criswell@mt.gov](mailto:steph.criswell@mt.gov)

Admin Report  
2022 0512 Board meeting

**District Stuff-**

Sponsor drive-the sponsors seem to be slowing down at this point, though we have gained a few new ones, including former DC, John George.

Social media-all CD staff are working on social media outreach. We're seeing some increased engagement on posts. The trash bingo campaign didn't fly well, similar to photo contests.

Stream permits-Applications are coming in at a fair pace, lots of concern about irrigation. The stream permit workshop is the 19<sup>th</sup> and we have almost 30 people registered.

Beaver Creek Grant-looks like the preliminary work is starting on this project.

Other-Lots of activity coming up in May. Connor helped out at the BSWC Technical Skills Training by training new members to use the Rolling Rivers Trailer. Ag Day was May 10<sup>th</sup> where he used the RRT. The Lincoln School RRT day is the 17<sup>th</sup>. We're still hoping that the Watershed Day at the EVMS will happen, but they've been having trouble getting parents to chaperone for the groups. Education Walks start in June. The BSWC site visit will happen in June on the 14<sup>th</sup>.

District Display-Need a final okay for the display(s).

Legislative Event-We have secured the Lewis and Clark Brewery for November 30<sup>th</sup> for the event. They're renting the space to us at no cost, which will show them as a sponsor for the CD. I'll invite current and prospective legislators. They'll have a food vendor by then, so we'll just do food through them.

Jackets have been ordered for those that wanted them, and shirts have been ordered as well. I haven't heard back from David about when they'll be done, but last time I talked to him, it was 3 weeks to a month, so probably the end of May.

**Other Committees/Groups**

CDOWG—DNRC has contracted with an outside media company to get a statewide marketing plan started, as well as creating tiered plans for individual CDs. The committee will be working with the company to answer questions and give direction. In the meantime, a sub group of the committee is going to look at canned outreach for social media for CDs to use.

MACD Education Committee-The committee met on April 27<sup>th</sup> and made selections for the scholarships. It looks like the Ed committee will be transitioning to a work group, allowing for more membership (not just supervisors). They'll still report to MACD.

Living on the Bank-The website has been reorganized, but I'm still waiting on the committee member to get back to me with language changes to make it more readable.

**Employee Organization-**

We got the finalized grant for the EO. It will help boost EO capacity, get the Treasurer a dedicated laptop and provide funds for printing the handbooks and other new employee orientation materials, as well as assisting us with getting 501 status. QuickBooks training will happen on June 15<sup>th</sup> during the MACD Spring Board meeting. We're also working on getting people from PERS to come talk about that option for CDs, as well as a financial planner from the Farm Bureau to talk about general financial planning.

### **CD Roundtable**

The last one was held on April 20<sup>th</sup> and was a Q&A mainly, about the Permissive Mill Levy training that DNRC hosted in March. It was very well attended. The next one is May 18<sup>th</sup> and will be DNRC presenting about procurement rules for CDs.

## **Resource Technician Report – May 2022**

**Connor Mertz**

### **Projects/Programs**

- **Lake Helena willow lift project**
  - Landowners have irrigation systems in place
  - Seed mix delivered and broadcasted
  - Cost-share program checks out, expense review w/ Chris
  - Working on grant report
- **Pollinator Initiative program**
  - Seed pick-up days (4/6 & 4/28), spring pick-ups wrapping up
  - 63 participants to date
  - Selma Held Pollinator Garden project wrap-up and education day (4/30)
    - 25 participants
    - Working on grant report
  - Area 6 CDs applying for more seed to continue program (GCD taking the lead)
- **Rain Barrel Workshop**
  - Lewis & Clark Water Quality Protection District purchased hardware kits and materials
  - Harrington Pepsi delivered barrels to Helena
  - **Saturday, June 11<sup>th</sup>** @ L&C fairgrounds
    - 6 participants registered so far
- **Wetland Delineation training (ongoing coursework)**
- **SRWG WQ Monitoring training w/ Jessica (4/21)**

### **Education & Outreach**

- NRCS Forestry Management TIP tour (4/22)
- Selma Held Project wrap-up and pollinator education event (4/30)
- BSWC Rolling Rivers training (5/4)
- Helena CORE group (5/5)
- Ag Day w/ E. Helena School (RRT) (5/10)
- Summer Education Walk Series
  - Registration site set-up, hosted by FWP

### **Stream permitting**

- Tenmile Creek landowner site visit (4/27)
- LC-10-22 inspection (5/5)
- LC-12-22 inspection (5/5)
- CP-03-22 inspection (5/5)

### **Lake Helena Watershed Group**

- LWHG Board Meeting (5/2)
- E/O Committee meeting (5/9)

### **Board Items:**

- Permission to pursue mini-education grant w/ MT Discovery Foundation
- Area 6 Pollinator Grant

**Upcoming Ed Events:**

- May 10<sup>th</sup> – Ag Day w/ E. Helena School (RRT)
- May 15<sup>th</sup> – Augusta Seed Swap (Sara Howe-Cobb)
- May 17<sup>th</sup> – Lincoln School Ed Day (RRT trailer)
- May 19<sup>th</sup> – Stream permitting workshop
- May 20<sup>th</sup> – What’s in Your Watershed? w/ E. Helena School
- June 2<sup>nd</sup> – Summer Ed Walk Series kick-off event
- June 11<sup>th</sup> – Rain Barrel workshop
- June 23<sup>rd</sup> - Stream studies @ Tenmile Creek Park
- July 21<sup>st</sup> - Wonders of Wetlands @ Lake Helena WMA
- July ? – Sustainability Fair w/ Resilient Helena
- August 20 – Bashin’ Trash
- August 27<sup>th</sup> – LHWG Watershed Festival